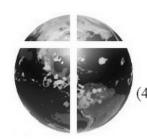


Thanks for taking the few minutes it will take to complete this survey.

As you read through the following 60 statements, mark one of the five options which, at present, best characterizes you and your situation. Be as honest as possible with yourself—only then will the results provide you with an accurate basis for identifying your leadership and evangelism gifts in the days ahead.

Once all of the questions have been answered, Barnabas Missions will score the results and will get back to you at the email address you provided concerning the outcome.

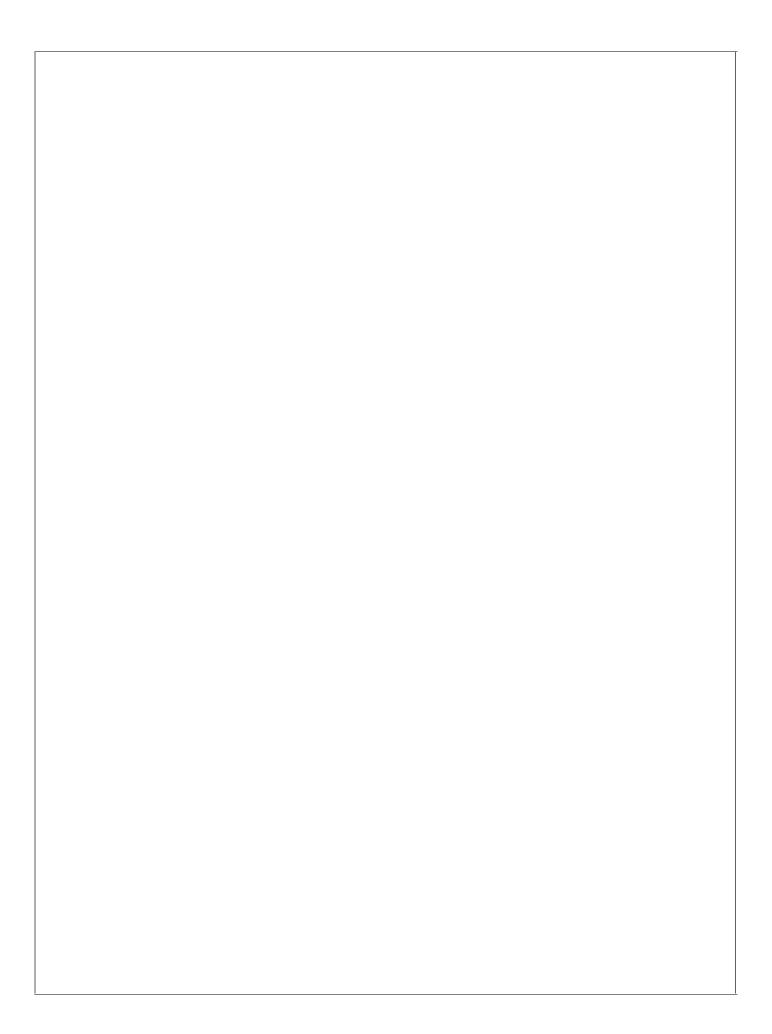


## Barnabas Missions Unlimited P.O. Box 14212, Springfield, MO 65814 (417) 612-9795 • www.barnabasmissions.org

1. I enjoyinte	grating into other cultu	res and adapting to	foreign customs.	
to a great extent	to a very great extent	to some extent	to a minimal extent	not at all
2. <b>I enjoy</b> eva mislead the church.	luating statements mad	de by other Christiar	ns to determine whether t	hey might
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
3. I enjoytalk	ing with non-Christians	about Jesus and m	y relationship to Him.	
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
4. I enjoyplay	ring a role in delivering	others from demoni	ic influence.	
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
5. I enjoy pray	ying regularly for the he	ealing of the sick.		
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all



6. <b>I enjoy</b> wel	coming even unexpect	ed guests and provid	ding them with food and	lodging.
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
7. I enjoyspe	ending an hour or more	in prayer.		
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
k 8. <b>I enjoy</b> lea	ding people in such a v	vay that they learn to	work together toward a	common goal.
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
9. <b>I enjoy</b> car	ing for those who are o	on the fringe of societ	y.	
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
10. <b>I enjoy</b> pr	aying for the supernatu	ıral.		
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
	ring for the spiritual we	ell-being of other Chri	stians and mentoring th	em in their
spiritual journey.				
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all
12. <b>I enjoy</b> ex	opressing my thoughts	and feelings through	the arts (e.g. drama, pa	ntomime, painting,
to a very great extent	to a great extent	to some extent	to a minimal extent	not at all





13. I would lil ministry.	ce, more than in the	e past, toassist other C	Christians by using my o	gifts to further their
very much	really	somewhat	not so much	not at all
14. <b>I would lil</b> to strangers.	ce, more than in the	e past, toprovide an atr	mosphere in my home	that is welcoming
very much	really	somewhat	not so much	not at all
		e past, tocommit a lot c		
very much	really	somewhat	not so much	not at all
16. I would lill	really	e past, togive myself to	not so much	not at all
17 I would	ce more than in the	e past, tobe more invol	yed with people that a	re generally
neglected or rejected		; past, tobe more invol	ived with people that ar	e generally
very much	really	somewhat	not so much	not at all
	co more than in the	e past. toexperience G	od working signs and v	vonders through
18. <b>I would lil</b> me.	ve, more man in the	, passes, asses, passes, as		_
· · · · · · · · · · · · · · · · · · ·	really	somewhat	not so much	not at all
me.			not so much	not at all

19. <b>I would lik</b>	ce, more than in the	past, toparticipate in	the planting of new chu	urches in order to
reach people that othe				
very much	really	somewhat	not so much	not at all
	ce, more than in the	e past, tocome alongsi	de of other Christians t	o help them grow
in the faith.				
very much	really	somewhat	not so much	not at all



21. <b>It has</b> b	een my experience th	at people from other cul	tures have been attr	acted to me.
very often	often	sometimes	seldom	not at all
		at I am often burdened f	or people who are o	utside the faith and
teel a deep concern	for their spiritual state	•		
very often	often	sometimes	seldom	not at all
22 It has b	oon my ovnoriones th	at I have been able to re	ocognizo falso motiv	as that word masked
behind "spiritual-sou		at i nave been able to re	cognize raise monvi	es mai were maskeu
very often	often	sometimes	seldom	not at all
24. <b>It has</b> b	een my experience th	at God has used me to I	ead others to Jesus	Christ.
very often	often	sometimes	seldom	not at all
very often	often	sometimes	seldom	
25. It has b	een my experience th	sometimes  at others have been deli		not at all
	een my experience th			not at all
25. <b>It has b</b> bondage through m	een my experience th y prayers.	at others have been deli	ivered from some kir	not at all
25. <b>It has b</b> bondage through m	een my experience th y prayers.	at others have been deli	ivered from some kir	not at all
25. It hasb bondage through m	een my experience th y prayers.  often  een my experience th	at others have been deli	ivered from some kir	not at all  and of spiritual  not at all
25. It has b bondage through m very often  26. It has b	een my experience th y prayers.  often  een my experience th	at others have been deli	ivered from some kir	not at all  and of spiritual  not at all
25. It hasb bondage through m very often  26. It hasb mentally, for whom	een my experience th y prayers.  often  een my experience th I have prayed.	at others have been deli sometimes  at God has healed ailing	ivered from some kir seldom	not at all and of spiritual not at all ohysically or



27. <b>It has bee</b> vonders.	n my experience the	at God has used me as	a channel for accom	plishing signs and
very often	often	sometimes	seldom	never
28. <b>It has bee</b> counsel.	n my experience tha	at leaders of other churc	ches have accepted a	and applied my
very often	often	sometimes	seldom	never
nelp others grow in the	ir faith.	at through a long-term p		I have been able to
very often	often	sometimes	seldom	never
very often				
Very orien		$\bigcirc$		0
30. <b>It has bee</b>		at Christians have confi	rmed that the messag	0
0. <b>It has bee</b>	age from God.			ge I have shared
so. It has been vith them was a messativery often	age from God.  often  often  n my experience the	sometimes  at others have noted that	seldom  at I have the gift of ev	ge I have shared  never  vangelism.
30. <b>It has bee</b> with them was a messativery often	age from God. often	sometimes	seldom	ge I have shared
30. It has been vith them was a messativery often	age from God.  often  often  n my experience the	sometimes  at others have noted that	seldom  at I have the gift of ev	ge I have shared  never  vangelism.
30. It has been vith them was a messativery often	age from God.  often  often  n my experience the	sometimes  at others have noted that	seldom  at I have the gift of ev	ge I have shared  never  vangelism.
30. It has been vith them was a messativery often	age from God.  often  often  n my experience the	sometimes  at others have noted that	seldom  at I have the gift of ev	ge I have shared  never  vangelism.



their faith with others.	ement applies to me _	: It really both	ners me that many Ch	nristians don't share
very strongly	strongly	somewhat	hardly	not at all
=	rement applies to me _ to Christ throughout my		used by God to lead	many people in a
very strongly	strongly	somewhat	hardly	not at all
	$\bigcirc$			
34. <b>The following stat</b> with the existence of de	ement applies to me _ emons.	: It troubles m	ne that so many Chris	stians do not reckon
very strongly	strongly	somewhat	hardly	not at all
	rement applies to me _ er is offered on behalf of		e more than other Cl	nristians that in most
very strongly	strongly	somewhat	hardly	not at all
very strongly	strongly	somewhat	hardly	not at all
36. The following stat	strongly  cement applies to me _		0	
36. The following stat			0	
36. <b>The following stat</b> their questions.	rement applies to me _	:I enjoy helpi	ing others in their sea	arch for answers to
36. <b>The following stat</b> their questions.	rement applies to me _	:I enjoy helpi	ing others in their sea	arch for answers to



37. <b>The following state</b> nitiative.	ement applies to me <sub>.</sub>	:When a grou	up lacks a leader, I a	m likely to take the
very strongly	strongly	somewhat	hardly	not at all
	ement applies to me of with many first centure		that God will use me	e to perform signs
very strongly	strongly	somewhat	hardly	not at all
	ement applies to me _, both personally and s		ers me that many Ch	nristians are
very strongly	strongly	somewhat	hardly	not at all
_	ement applies to me than He has in the pas		er that God will give r hardly	ne a message for not at all

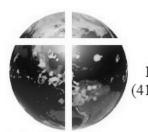


41. I find it	_to establish contact with	n those who have a comp	oletely different li	festyle than I do.
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
42. I find it	_to share the gospel with	unbelievers.		
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
43. I find it	_to determine whether a	nother person's words ar	e of divine, huma	an, or satanic origin.
		noith an ann, namhand	hand	very hard /
very easy	easy	neither easy nor hard	hard	outside my experience
44. I find it	to sense when another	person is open to the Go	spel.	
		,	- 1	very hard /
very easy	easy	neither easy nor hard	hard	outside my experience
	_to quickly take a conver	sation with someone I ha	ardly know to a d	eeper, more
meaningful level.				,
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
46. <b>I find it</b> influence.	_to recognize whether th	ere are areas of someon	e's life which are	e under demonic
Very oney	0387	neither easy nor hard	hard	very hard / outside my experience
very easy	easy	Heither easy Hor Hard	naiu	outside my expenence

I find itto share insights and information in a logical, interesting, and easily understandable	7 I find it to	o nray for the sick ir	a a personal and concrete wa	av	
very easy easy neither easy nor hard hard outside my experience.  I find itto share insights and information in a logical, interesting, and easily understandable anner.		o play for the store if	i a poroonal and concrete we	^y·	verv hard /
nner.  very hard /	very easy	easy	neither easy nor hard	hard	outside my experience
nner.  very hard /					
nner.  very hard /					
very hard /	3. <b>I find it</b> t	o share insights and	d information in a logical, inte	resting, and ea	sily understandable
	anner.				
very easy easy neither easy nor hard hard outside my experier					
	very easy	easy	neither easy nor hard	hard	outside my experience



49. <b>I find it</b> to b	nelp visitors feel "a	at home."		
				very hard /
very easy	easy	neither easy nor hard	hard	outside my experience
		$\bigcirc$		$\bigcirc$
50. <b>I find it</b> to p	oray for signs and	wonders.		
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
51. <b>I find it</b> to o	counsel groups an	nd churches with regard to the	eir spiritual situ	uation. very hard /
very easy	easy	neither easy nor hard	hard	
52. <b>I find it</b> to r	eceive insights fro	om God reflecting His will in s	specific situation	ons.
very easy	easy	neither easy nor hard	hard	very hard / outside my experience
very easy	easy	neither easy nor hard	hard	
	exercise creative f	neither easy nor hard  forms of communication such	as painting, d	outside my experience rama, pantomime, etc. very hard /
53. <b>I find it</b> to 6	exercise creative f	forms of communication such	as painting, d	outside my experience rama, pantomime, etc. very hard /



## Barnabas Missions Unlimited P.O. Box 14212, Springfield, MO 65814 (417) 612-9795 • www.barnabasmissions.org

always	usually	sometimes	only in the case of need	not at all
m willir	<b>ng to</b> get involved in t	he battle against de	monic powers.	
always	usually	sometimes	only in the case of need	not at all
			$\bigcirc$	
ım willir	<b>ng to</b> join a prayer mi	nistry for the sick.		
always	usually	sometimes	only in the case of need	not at all
always	usually	sometimes	hing the lost in my commur only in the case of need	not at all
always		-		
always		-		-



ı am reera	strong burden for pe	eople that don't know	v Christ personally.	
always	usually	sometimes	infrequently	not at all
I am willin		nessages from the Lo	ord to believers, even when	ı these
always	usually	sometimes	only in the case of need	not at all



\* 60. You've completed the questions! Now we just need you to provide name and address information so that we can tabulate this survey. Once you have completed the survey please email office@barnabasmissions.org and we will discuss the results with you once they are ready. Thank you!

Name

Company

Address 1

Address 2

City

State

Zip

Email Address